

Kilmory, Lochgilphead, PA31 8RT Tel: 01546605522 DX 599700 LOCHGILPHEAD

20 January 2021

### **NOTICE OF MEETING**

A meeting of ARGYLL AND BUTE HSCP INTEGRATION JOINT BOARD (IJB) will be held VIA SKYPE on WEDNESDAY, 27 JANUARY 2021 at 1:00 PM, which you are requested to attend.

### **BUSINESS**

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST (IF ANY)
- MINUTES (Pages 3 14)Integration Joint Board held on 25 November 2020

### 4. MINUTES OF COMMITTEES

- (a) Clinical and Care Governance Committee held on 19 November 2020 (Pages 15 20)
- (b) Audit and Risk Committee held on 11 December 2020 (Pages 21 24)
- (c) Finance and Policy Committee held on 11 December 2020 (Pages 25 28)
- (d) Clinical and Care Governance Committee held on 14 January 2021 (to follow)
- (e) Finance and Policy Committee held on 22 January 2021 (to follow)
- 5. CHIEF OFFICER'S REPORT (Pages 29 32)

Report by Chief Officer – Health and Social Care Partnership

### 6. CULTURE UPDATE

- (a) Report by Head of Customer Support Services (to follow)
- (b) NHS Highland Board Report by Director of HR and OD (Pages 33 44)
- 7. **COVID-19 PUBLIC HEALTH UPDATE** (Pages 45 70)

Report by Associate Director of Public Health

## 8. NHS HIGHLAND PUBLIC HEALTH REPORT (Pages 71 - 128)

Report by Director of Public Health and Policy

### 9. FINANCE

Reports by Head of Finance and Transformation

- (a) Budget Monitoring as at 30 November 2020 (Pages 129 154)
- (b) Covid-19 Response and Financial Implications (Pages 155 170)
- (c) Budget Outlook 2021-22 to 2023-24 (Pages 171 182)
- (d) Financial Risks 2020/21 (Pages 183 190)

### **10. 2021/2022 SOCIAL WORK FEES AND CHARGES** (Pages 191 - 196)

Report by Principal Accountant

# 11. HEALTHCARE IMPROVEMENT SCOTLAND - UNANNOUNCED INSPECTION: COWAL COMMUNITY HOSPITAL (Pages 197 - 200)

Report by Lead Nurse (Formal report to follow after publication on 21 January 2021)

### 12. CHILD POVERTY ACTION PLAN REVIEW 2019-20 (Pages 201 - 266)

Report by Unit Manager, Children and Families

### 13. ARGYLL AND BUTE CHILDREN'S RIGHTS REPORT 2020-23 (Pages 267 - 312)

Report by Unit Manager, Children and Families

# 14. INTEGRATION JOINT BOARD - PERFORMANCE REPORT JANUARY 2021

(Pages 313 - 324)

Report by Head of Strategic Planning and Performance

### **15. UPDATE TO COMMITTEE TERMS OF REFERENCE** (Pages 325 - 348)

Report by Business Improvement Manager

### 16. DATE OF NEXT MEETING

Wednesday 31 March 2021

Contact: Hazel MacInnes Tel: 01546 604269